

**NOTICE OF REGULAR MEETING**

**FILED**  
AT 4 28 o'clock P M

**TIME:** 9:00 A.M.  
**DATE:** Tuesday, October 14, 2025  
**PLACE:** In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At  
118 Church St., Sulphur Springs, TX.

OCT 08 2025

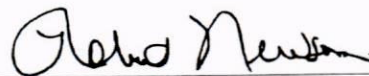
**TRACY SMITH**  
COUNTY CLERK  
HOPKINS COUNTY, TEXAS

- I. Invocation
- II. Pledge Of Allegiance To The Flag
  - A. AMERICAN FLAG
  - B. TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One And Indivisible."

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action:  
The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

ORDER OF BUSINESS

- 1) The Court To Declare A Quorum.
- 2) Consent Agenda.
  - i) Approve Previous Meeting Minutes.
  - ii) Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:
    - a) The Court To Consider And Approve A Request From Farmers Electric Cooperative For Permission To Construct Electrical Power Distribution Facilities Which Will Cross County Road 1120. - *Commissioner Wesley Miller*
    - b) The Court To Consider And Approve A Request From Oncor Electric Delivery For Permission To Construct Electric Distribution Facilities Along CR 4771. - *Commissioner Joe Price*
- 3) The Court To Consider Citizens Comments.
- 4) Other County Business.
  - i) The Court To Consider And Accept The SAFER Grant EMW-2024-FF-01884. - *Auditor Shannah Aulsbrook*
  - ii) The Court To Consider And Approve The November 4, 2025 Notice Of Special Election. - *County Judge Robert Newsom*
  - iii) The Court To Consider And Approve The Resolution Designating A Disaster Recovery Management Service Provider To Complete Application And Project Implementation For The Federal Emergency Management Agency (FEMA) Public Assistance (PA)/Hazard Mitigation Assistance (HMA) Funding Administered By The Federal Emergency Management Agency, Texas Division Of Emergency Management And/Or Texas Water Development Board. - *Grant Coordinator Beth Wisenbaker, Auditor Shannah Aulsbrook*
  - iv) The Court To Consider And Approve The Final Plat Of Country Club Road Estates - *Steve Hudson, Consultant*
  - v) The Court To Consider And Approve The Final Plat Of Maverick Addition - *Steve Hudson, Consultant*
  - vi) The Court To Consider And Approve The Final Plat Of Potts Addition - *Steve Hudson, Consultant*
  - vii) The Court To Consider And Approve The Official Bond And Oath Of The Appointed Election Administrator. - *Tracy Smith, County Clerk*
- 5) The Court To Consider And Approve Budget Amendments And Line Item Transfers.
- 6) The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses, Payroll And Financial Statements.
- 7) The Court To Consider Approving Grants.
- 8) The Court To Consider Accepting Donations.
- 9) The Court To Consider Contracts.
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.
  - i) The Court To Consider And Approve The Resolution Authorizing County Grant For Texas Department Of Agriculture - Texans Feeding Texans: Home-Delivered Meal Grant Program. - *County Judge Robert Newsom*
- 13) The Court To Adjourn.



ROBERT NEWSOM, COUNTY JUDGE  
HOPKINS COUNTY, TEXAS

STATE OF TEXAS            X  
COUNTY OF HOPKINS    X

I, Tracy Smith, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed in my office this the 8<sup>th</sup> day of October, 2025.

Given under my hand and seal this the 8<sup>th</sup> day of October, 2025.



*Tracy Smith by Leslie Johnson*  
TRACY SMITH, COUNTY CLERK  
HOPKINS COUNTY, TEXAS